

D.A.V. PUBLIC SCHOOL, BERHAMPUR, ODISHA**Information Related To Notebooks****C- 131/2019-20****Std. III (2020 - 2021)****Dt: 17-03-2020**

Dear Parents

Please purchase a set of Notebooks as per the following details from the market:-

Type Of Notebook	Total No. of Copies	No. Of Pages	(Term- 1) To be labelled as	(Term- 2) To be labeled as
1. Single Ruled	08	72	a. English Text b. Hindi Text c. Odia Text d. S.Sc	a. English Text b. Hindi Text c. Odia Text d. S.Sc
2. Single Ruled	04	120	a. Maths – 01 b. Maths – 02	a. Maths – 01 b. Maths – 02
3. Single Ruled	12	72	a. English Comp b. Hindi Comp c. Odia Comp d. M.Sc e. Comp. Science f. Rough Note Book (Any old copy can also be used as Rough Copy)	a. English Comp b. Hindi Comp c. Odia Comp d. M.Sc e. Comp. Science f. Rough Note Book (Any old copy can also be used as Rough Copy)
4. One side ruled one side plain.	02	120	a. General Science – 01	a. General Science – 02
5. Drawing Note Book	01	20	a. Crafts (Term1+Term2)	
6. Drawing Note Book	01	36	a. Faber Castell Drawing Note (Term1 + Term2)	
7. Colours	Faber castell-25 Nos Oil Pastel, 15 - Connector Sketch Pens.			

NOTE:

1. Kindly cover the Notebooks with Poly Brown Paper, label them indicating the Name of the Student, Class, Section & Subject clearly as given above..
2. Please keep changing covers as and when they are torn.
3. Send Books / Note books, Rough Note Book, School Diary as per the Time Table.
4. Parents to please check School Diary and Sign it daily.
5. Students to bring covered books to School from the first day of School.
6. To decrease the bag loads, it has been decided to have separate copies for each Term.
7. Note Book size should be - **24x18 cm**. Unbounded.


Principal